Bayside Terrace, LLC

APPLICATION FOR EMPLOYMENT

| PERSONAL INFORMATION | ON | EMAIL: | | | | |
|---|--|------------------|-----------------------|------------------|------|--|
| DATE: | | | | | | |
| NAME: | | | | | | |
| LAST | FIRST | ı | MIDDLE | | | |
| PRESENT ADDRESS: | | | | | | |
| | STREET | CITY | | STATE | ZIP | |
| PERMANENT ADDRESS: | | | | | | |
| | STREET | CITY | | STATE | ZIP | |
| PHONE NO. | | 18 YEARS | OR OLDER? | Yes | No 🗌 | |
| ARE YOU PREVENTED F BECAUSE OF VISA OR IN | ROM LAWFULLY BECOMING EMPLO MMIGATION STATUS? | YED IN THI | S COUNTRY | Yes | No 🗆 | |
| EMPLOYMENT DESIRED |) | | | | | |
| POSITION: | | SALARY | | | | |
| | OSITION: START DATE: DESIRED: IF SO MAY WE INQUIRE OF | | | | | |
| ARE YOU EMPLOYED NO | DW? | | YOUR PRESEN | IT EMPLOYER? | | |
| EVER APPLIED TO THIS | WHERE? | | WHEN? | | | |
| REFERRED BY: | | | | | | |
| EDUCATION | NAME & LOCATION OF SCHOOL | *NO. OF YEARS | DATE OF GRADUATION | SUBJECTS STUDIED | | |
| GRAMMER SCHOOL | | | | | | |
| HIGH SCHOOL | | | | | | |
| COLLEGE | | | | | | |
| TRADE, BUSINESS OR CORRESPONDENCE SCHOOL | | | | | | |
| GENERAL SUBJECTS OF SPECIAL | STUDY OR RESEARCH WORK | | | | | |
| SPECIAL SKILLS: | | | | | | |
| ACTIVITIES: (CIVIC, ATH | LETIC, ETC) | | | | | |
| | | | | | | |
| U.S. MILITARY OR PRESENT ME NAVAL SERVICE: RANK: GUARD OR R | | | | IN NATIONAL | | |

Bayside Terrace, LLC

FORMER EMPLOYERS (LIST BELOW LAST THREE EMPLOYERS, STARTING WITH LAST ONE FIRST).

| DATE, MONTH & YEAR | NAME & ADDRESS OF EMPLOYER | SALARY | POSITION | REASON FOR LEAVING | | | |
|--|-----------------------------------|-------------------------|------------------------------|--------------------|--------|--|--|
| FROM: | | | | | | | |
| TO: | | | | | | | |
| FROM: | | | | | | | |
| TO: | | | | | | | |
| FROM: | | | | | | | |
| TO: | | | | | | | |
| REFERENCES: GIVE THI | E NAMES OF THREE PERSONS NOT F | RELATED 1 | ΓΟ ΥΟυ. | | | | |
| PHONE NO. | NAME | REL | LATION/COMPANY & E-MAIL YEAI | | | | |
| 1 | | | | | | | |
| 2 | | | | | | | |
| 3 | | | | | | | |
| IN CASE OF | | | | | | | |
| EMERGENCY NOTIFY: | NAME | | ADDRESS | PHO | NE NO. | | |
| "I CERTIFY THAT ALL THE INFORMATION SUBMITTED BY ME ON THIS APPLICATION IS TRUE AND COMPLETE, AND I UNDERSTAND THAT IF ANY FALSE INFORMATION, OMISSIONS, OR MISREPRESENTATIONS ARE DISCOVERED, MY APPLICATION MAY BE REJECTED AND, IF I AM EMPLOYED, MY EMPLOYMENT MAY BE TERMINATED AT ANY TIME. IN CONSIDERATION OF MY EMPLOYMENT, I AGREE TO CONFORM TO THE COMPANY'S RULES AND REGULATIONS, AND I AGREE THAT MY EMPLOYMENT AND COMPENSATION CAN BE TERMINATED, WITH OR WITHOUT CAUSE, AND WITH OR WITHOUT NOTICE, AT ANY TIME, AT EITHER MY OR THE COMPANY'S OPTION. I ALSO UNDERSTAND AND AGREE THAT THE TERMS AND CONDITIONS OF MY EMPLOYMENT MAY BE CHANGED, WITH OR WITHOUT CAUSE, AND WITH OR WITHOUT NOTICE, AT ANY TIME BY THE COMPANY. I UNDERSTAND THAT NO COMPANY REPRESENTATIVE, OTHER THAN IT'S PRESIDENT, AND THEN ONLY WHEN IN WRITING AND SIGNED BY THE PRESIDENT, HAS ANY AUTHORITY TO ENTER INTO ANY AGREEMENT FOR EMPLOYMENT FOR ANY SPECIFIC PERIOD OF TIME, OR TO MAKE ANY AGREEMENT CONTRARY TO THE FOREGOING." | | | | | | | |
| DATE: | SIGNATURE: | | | | | | |
| | DO NOT WRITE BEL | OW THI | S LINE | | | | |
| INTERVIEWED BY: | | | | | | | |
| REMARKS: | | | | | | | |
| | | | | | | | |
| HIRED: Yes No | RED: Yes No POSITION: DEPARTMENT: | | | | | | |
| SALARY/WAGE: | | DATE REPORTING TO WORK: | | | | | |
| APPROVED: 1 | | | | | | | |



Health Care Worker Background Check

Authorization and Disclosure for Criminal History Records Information (CHRI) Check

I hereby authorize the Illinois Department of Public Health (the Department), the Department's designee, educational entities that train and/or test health care workers, staffing agencies, my current or potential employer, or a health care facility where I want to volunteer to initiate/request a CHRI check on me. I further authorize the Illinois State Police (ISP) and/or the Federal Bureau of Investigation (FBI) to release information and photographs relative to the existence or nonexistence of any criminal record, which it might have concerning me, to any initiator/requestor solely to determine my suitability for training or testing in a health care training program, employment, continued employment, or to work as a volunteer. I further authorize any entity that maintains criminal records and photographs relating to me, including but not limited to a local unit of government in any State, to release those records and photographs to the ISP, FBI, or the Department. I authorize the Department to provide any health care facility, training program or staffing agency, to which I have provided this authorization and disclosure form, a copy of my ISP CHRI and a determination of eligibility of the FBI CHRI. I certify that the ISP, FBI, any entity that maintains criminal records and photographs, the Department, and any of their employees or officers who furnish this information shall be held harmless from all liability, which may be incurred as a result of releasing such information. I further acknowledge that a educational entity or a health care employer shall not be liable for the failure to hire or retain me as an applicant, student, employee, or volunteer if I have been convicted of committing or attempting to commit one or more of the offenses stated in the Health Care Worker Background Check Act (225 ILCS 46/25).

I understand that any false statements or deliberate omissions on this document may be grounds for disqualification from employment, training, or volunteering, if discovered after employment, training, or volunteering begins, and can result in discipline up to and including my termination of employment, being a volunteer, or a student.

I understand that the information requested below regarding gender, race, height, eye color, hair color, weight, place of birth and date of birth is for the sole purpose of identification and the accurate gathering of the criminal history record information, and that it will not be used to discriminate against me in violation of the law. I understand that the provision of my Social Security number is required by law. A facsimile or photographic copy of this authorization will be as valid as the original.

| First Name | : | | | Full Middle Name _ | | | Last Name | |
|--|-----------|----------------------|------------------------|-----------------------|------------------|-----------------|------------------------------------|--------------------------|
| Mailing A | ddress | | | | | City: | State: | Zip Code |
| Other Nam | es Used _ | | | | | | Telephone | |
| States Whe | ere You H | ave Lived? | | | | | | |
| Male | Female | Race | Height | Weight | Date of Birth | | Social Security Number | |
| | | (Enter a letter from | n below) | | | | | |
| | | Hair Color | Eye Color | Place of Birth | l | | | |
| Race A Chinese, Japanese, Filipino, Korean, Polynesian, Indian, Indonesian, Asian Indian, Samoan, or any other Pacific Islander. B Black or African American (Not Hispanic or Latino) H Hispanic or Latino (Mexican, Puerto Rican, Cuban, Central or South American, or other Spanish culture or origin) I American Indian, Eskimo, or Alaskan native, or a person having origins in any of the 48 contiguous states of the United States or Alaska who maintains cultural identification through tribal affiliation or community recognition. U Of undeterminable race. Of Untold mixture. W Caucasian (not Hispanic or Latino) Have you ever had an administrative finding of Abuse, Neglect or Theft? Yes No If "Yes," give full details and state. Continue on back if more space is needed. Have you ever been convicted of a criminal offense other than a minor traffic violation (do not include convictions that have been expunged, sealed or adjudicated delinquent)? Yes No If "Yes," give full details of each offense and the state in which convicted. Continue on back if more space is needed. | | | | | | | | |
| I certify the | | | rect and give my co | onsent for my name to | o appear on De | partment's Heal | lth Care Worker Registry with the | e results of my criminal |
| | | | (Signature | :) | | | (Date) | |
| As the pare | | rdian of the above | ν υ | , | n the age of 17, | I give my conse | ent for this named individual to h | |
| | | (Signat | ure of Parent or Guard | lian when applicable) | | | (Date) | |